

**IREDELL COUNTY BOARD OF COMMISSIONERS**  
**NOTICE OF MEETING**  
**IREDELL COUNTY GOVERNMENT CENTER**  
**200 SOUTH CENTER STREET, STATESVILLE, NC 28677**  
**TUESDAY, APRIL 16, 2002**  
**5:00 P.M., AGENDA BRIEFING - SOUTH WING CONFERENCE ROOM**  
**7:00 P.M., REGULAR MEETING - COMMISSIONERS' MEETING ROOM**

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**A G E N D A**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE TO THE FLAG**
- IV. ADJUSTMENTS OF THE AGENDA**
- V. PRESENTATION OF SPECIAL RECOGNITIONS & AWARDS**
  - Presentation of Retirement Plaques to:
    - Brenda P. Gatton** (14 years of Service at the Iredell County Social Services Dept.)
    - Cecelia Ann Moore** (19 years of Service at the Iredell County Social Services Dept.) **(MEMO # 1)**
- VI. APPOINTMENTS BEFORE THE BOARD (7:00 P.M.)**
  - A. Presentation from Mr. Dan McClure Regarding Carolina Land & Lakes, a Resource Conservation and Development Organization ..... **(MEMO # 2)**
  - B. Presentation from Mr. Stan Clardy of the Sons of Confederate Veterans Organization (Major General Stephen Dodson Ramseur Camp 387) Regarding a Resolution Designating the Month of May as Confederate History Month ..... **(MEMO # 3)**
- VII. PUBLIC HEARINGS (7:00 PM)**
  - A. Consideration of an Economic Incentive for NASCAR, Images, Inc. .... **(MEMO # 4)**
  - B. Consideration of the State of North Carolina Department of Transportation's 2002-2003 Secondary Road Construction Program for Iredell County ... **(MEMO # 5)**
- VIII. ADMINISTRATIVE MATTERS**
  - A. Request for Approval of a Proposal for the Salisbury Highway Corridor Plan (Submitted Proposals are from Benchmark & Centralina) ..... **(MEMO# 6)**
  - B. Request for Approval of the Annual South Iredell Youth Athletic Association Contract ..... **(MEMO# 7)**
  - C. Request for Approval of Stumpy Creek Boat Landing Fees (Set Boat Launch Fee of \$2 and Season Passes for \$50) ..... **(MEMO# 8)**
  - D. Request for Approval of the March Refunds and Releases ..... **(MEMO# 9)**
  - E. Request from the Sheriff's Department for Approval of Budget Amendment #39 (transfer from seized funds) for the ArcView Spatial Analyst Software ..... **(MEMO#10)**
  - F. Request for Approval of Budget Amendment #40 for the Recognition of Proceeds Received from Insurance Claims ..... **(MEMO#11)**
  - G. Request for Approval to Apply for a \$2,000 Grant from the American Forest and Paper Association (no local match required) ..... **(MEMO#12)**
  - H. Announcement of Regional Meetings of the North Carolina Association of County Commissioners ..... **(MEMO#13)**

- I. Request for Approval of the April 2, 2002 Minutes ..... (NO MEMO)  
(OVER)

J.

K.

L.

**IX. ANNOUNCEMENT OF VACANCIES OCCURRING ON BOARDS & COMMISSIONS**

- A. Centralina Workforce Development Board (2 announcements) ..... (MEMO#14)
- B. Adult Care Home Community Advisory Committee (1 announcement) ( “ ” )
- C. Nursing Home Advisory Committee (1 announcement) ..... ( “ ” )
- D. Juvenile Crime Prevention Council (2 announcements) ..... ( “ ” )

**X. APPOINTMENTS TO BOARDS & COMMISSIONS (none)**

**XI. UNFINISHED BUSINESS**

**XII. NEW BUSINESS**

**XIII. COUNTY MANAGER’S REPORT**

**XIV. CLOSED SESSION: G.S. 143-318.11(a) (5) – Property Acquisition**

**XV. ADJOURNMENT**

- Represents items that may be placed on a consent agenda.

<b><u>Time Limitations for Public Addresses to the Board</u></b>	
Appointments Before the Board:	15 minutes
Public Hearings:	5 minutes
Persons not on the Agenda:	3 minutes