

**IREDELL COUNTY BOARD OF COMMISSIONERS**

**NOTICE OF MEETING**

**IREDELL COUNTY GOVERNMENT CENTER**

**200 SOUTH CENTER STREET, STATESVILLE, NC 28677**

**TUESDAY, DECEMBER 3, 2002**

**5:00 P.M., AGENDA BRIEFING - SOUTH WING CONFERENCE ROOM**

**7:00 P.M., REGULAR MEETING - COMMISSIONERS' MEETING ROOM**

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**A G E N D A**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADJUSTMENTS OF THE AGENDA**
- V. PRESENTATION OF SPECIAL RECOGNITIONS AND AWARDS (none)**
- VI. APPOINTMENTS BEFORE THE BOARD (none)**
- VII. PUBLIC HEARINGS (7:00 P.M.)**
  - A. Community Development Block Grant Application to be Submitted to the Division of Community Assistance for Scattered Site Housing Funds in the Amount of \$400,000 ..... **(MEMO # 1)**
  - B. C. Wilson & Norma White (Case No. 0211-1): Request for Approval of an Amendment to the Land Use Plan and a Rezoning from R-20, Single Family Residential to HB, Highway Business District (Location: 406 Turnersburg Hwy., Statesville, NC) ..... **(MEMO # 2)**
  - C. Laws Properties, LLC (Case No. 0211-2): Request for Approval of a Rezoning from R-20, Single Family Residential to GB-CUD, General Business Conditional Use District (Location: 824 Turnersburg Hwy., Statesville, NC) ..... ( “ ” )
  - D. Roadway Protection Overlay Two (RPO2) Implementation Proposal for the Brawley School Road Corridor ..... ( “ ” )
- VIII. ADMINISTRATIVE MATTERS**
  - A. Request from the Iredell-Statesville School System for Approval to Purchase Property for a new Middle & Elementary School Complex ..... **(MEMO # 3)**
  - B. Request from the Department of Transportation for Approval of the Abandonment of a Portion (500 linear ft.) of Perth Road (SR-1303) ..... **(MEMO # 4)**
  - C. Request for Adoption of the Market Value Schedule of Values and the Present Use Schedule of Values in Conjunction with the 2003 Revaluation ..... **(MEMO # 5)**
  - D. Request for Approval of an Amended Capital Project Ordinance & Approval of Budget Amendment #s 19 & 20 for the Installment Payment Revenue Bonds, Series 2000 ..... **(MEMO # 6)**
  - E. Request for a Discussion/Decision Regarding an Invitation from Lincoln County to Discuss Water Supply Needs in the Future ..... **(MEMO # 7)**
  - F. Announcement of the January 16-17, 2003 Legislative Goals Conference Sponsored by the North Carolina Association of County Commissioners at the Research Triangle Park & Appointment of a Voting Delegate ..... **(MEMO # 8)**
  - G.
  - H.

(OVER)

I.

J.

**IX. ANNOUNCEMENT OF VACANCIES OCCURRING ON BOARDS & COMMISSIONS**

- A. Home & Community Care Block Grant Committee (4 announcements) ..... (MEMO # 9)
- B. Board of Health (3 announcements) ..... ( “ ” )
- C. Board of Equalization & Review (6 announcements) ..... ( “ ” )
- D. Criminal Justice Partnership Program Committee (8 announcements) ..... ( “ ” )
- E. Information & Referral (2 announcements) ..... ( “ ” )
- F. Recreation Advisory Committee (4 announcements) ..... ( “ ” )
- G. Zoning Board of Adjustment (3 announcements) ..... ( “ ” )
- H. Juvenile Crime Prevention Council (3 announcements) ..... ( “ ” )

**X. APPOINTMENTS TO BOARDS & COMMISSIONS**

- A. Region F Aging Advisory Committee (1 alternate appointment) ..... (MEMO #10)
- B. Nursing Home Advisory Committee (2 appointments) ..... ( “ ” )
- C. Adult Care Home Community Advisory Committee (4 appointments) ..... ( “ ” )
- D. Centralina Workforce Development Board (1 appointment) ..... ( “ ” )
- E. Planning Board (1 appointment) ..... ( “ ” )

**XI. UNFINISHED BUSINESS**

**XII. NEW BUSINESS**

**XIII. COUNTY MANAGER’S REPORT**

**XIV. CLOSED SESSION**

**XV. ADJOURNMENT**

Represents items that may be placed on a consent agenda.

<b><u>Time Limitations for Public Addresses to the Board</u></b>	
Appointments Before the Board:	15 minutes
Public Hearings:	5 minutes
Persons not on the Agenda:	3 minutes