

IREDELL COUNTY BOARD OF COMMISSIONERS

NOTICE OF MEETING

IREDELL COUNTY GOVERNMENT CENTER

200 SOUTH CENTER STREET, STATESVILLE, NC 28677

TUESDAY, MARCH 18, 2003

5:00 P.M., AGENDA BRIEFING - SOUTH WING CONFERENCE ROOM

7:00 P.M., REGULAR MEETING - COMMISSIONERS' MEETING ROOM

A G E N D A

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADJUSTMENTS OF THE AGENDA**
- V. PRESENTATION OF SPECIAL RECOGNITIONS AND AWARDS (none)**
- VI. APPOINTMENTS BEFORE THE BOARD (7:00 P.M.)**
 - A. Presentation from the Rev. Doug Thornburg Regarding the County Tax Rate & Revaluation **(MEMO # 1)**
 - B. Presentation from Mrs. Mildred Booker Regarding an Unoccupied House in her Neighborhood that is a Public Nuisance and Hazard **(MEMO # 2)**
 - C. Presentation from Ombudsman Cindy Kincaid Regarding the 2002 Year-End Reports for the Nursing and Adult Care Home Advisory Committees **(MEMO # 3)**
 - D. Presentation from City of Statesville Officials Regarding Future Plans for the Civic Center Area (West Front & Meeting Street vicinity) **(MEMO # 4)**
- VII. PUBLIC HEARINGS (7:00 p.m.)**
 - A. Consideration of the FY 2003-04 Rural Operating Assistance Program Application **(MEMO # 5)**
 - B. Consideration of the Iredell County Local Business Plan Resulting from the Mental Health System Reform Bill (House Bill 381) and State Plan 2002 **(MEMO # 6)**
- VIII. ADMINISTRATIVE MATTERS**
 - A. Request for Approval of the January & February Refunds and Releases **(MEMO # 7)**
 - B. Request from the Town of Troutman Regarding a Correction to the Iredell County Code in Reference to Section 5-28 (Fire Code Enforcement) **(MEMO # 8)**
 - C. Request from the Emergency Medical Service Department for Approval of an Invoicing "Write-Off Procedure for Homeless, Indigent, and Transient Parties" after four months **(MEMO # 9)**
 - D. Request from the Emergency Services Director for Permission to Apply for a 2003 Emergency Management Performance Grant (Emergency Operations Center) in the Amount of \$5,200 **(MEMO #10)**
 - E. Request for Approval of Budget Amendment #33 for the Transfer of Funds (\$42,375) from Contingency for the Reimbursement to the Town of Mooresville for Installation Costs for the Water Line to Lake Norman Regional Medical Center ... **(MEMO #11)**
 - F. Request from the Sheriff's Department for Approval of Budget Amendment #34 for:
 - 1. The transfer of \$22,000 from Seized Funds for Replacement Vehicles
 - 2. The transfer of \$12,000 from Seized Funds for Nextel Telephones
 - 3. The transfer of \$1,500 from the Commissary Fund for the Purchase of Six

- G. Request from the Appropriate Punishment Options Director for Approval of the Criminal Justice Partnership Program Budget for FY 2003-04 (MEMO #13)
- H. Request for Discussion/Approval of the Five-Year Capital Projects Plan (MEMO #14)
- I. Request for Approval of the March 4, 2003 Minutes (NO MEMO)

IX. ANNOUNCEMENT OF VACANCIES OCCURRING ON BOARDS & COMMISSIONS

- A. Criminal Justice Partnership Program (1 announcement) (MEMO #15)
- B. Nursing Home Advisory Committee (1 announcement) (“ ”)
- C. Centralina Workforce Development Board (2 announcements) (“ ”)

X. APPOINTMENTS TO BOARDS & COMMISSIONS

- A. Nursing Home Advisory Committee (2 appointments) (MEMO #16)
- B. Adult Care Home Community Advisory Committee (8 appointments) (“ ”)
- C. Hazardous Waste & Low-Level Radioactive Waste Management Board (4 appointments) (“ ”)

XI. UNFINISHED BUSINESS

XII. NEW BUSINESS

XIII. COUNTY MANAGER’S REPORT

XIV. CLOSED SESSION: G.S. 143-318.11 (a) (4) – Economic Development

XV. ADJOURNMENT

- Represents items that may be placed on a consent agenda.

<u>Time Limitations for Public Addresses to the Board</u>	
Appointments Before the Board:	15 minutes
Public Hearings:	5 minutes
Persons not on the Agenda:	3 minutes