

**IREDELL COUNTY BOARD OF COMMISSIONERS**  
**NOTICE OF MEETING**  
**IREDELL COUNTY GOVERNMENT CENTER**  
**200 SOUTH CENTER STREET, STATESVILLE, NC 28677**  
**TUESDAY, SEPTEMBER 21, 2004**  
**5:00 P.M., AGENDA BRIEFING – SOUTH WING CONFERENCE ROOM**  
**7:00 P.M., REGULAR MEETING – COMMISSIONERS’ MEETING ROOM**

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**A G E N D A**

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE TO THE FLAG**

**IV. ADJUSTMENTS OF THE AGENDA**

**V. PRESENTATION OF SPECIAL RECOGNITIONS & AWARDS**

**VI. APPOINTMENT BEFORE THE BOARD (7:00 p.m.)**

- Mr. Danny Yount, the Environmental, Health, and Safety Department Specialist for ASMO North Carolina, Inc., will provide a 2003 & 2004 (1<sup>st</sup> Six Months) Environmental Report in Conjunction with the EPA’s National Performance Tracking Program ..... **(MEMO # 1)**

**VII. PUBLIC HEARING (none)**

**VIII. ADMINISTRATIVE MATTERS**

- A. Request from the Department of Transportation for the Abandonment of Road Maintenance for a Portion of Hobbs Lane (SR 2948) ..... **(MEMO # 2)**
- B. Request from the City of Statesville for the Release of Zoning and Subdivision Jurisdiction (ETJ) for Property Located East of I-77 Between Exit 45 & Exit 49 ..... **(MEMO # 3)**
- C. Request from the North Carolina Department of Transportation for the Endorsement of a Reclassification of Brawley School Road from a “Local Road” to that of a “Rural Major Collector Road” ..... **(MEMO # 4)**
- D. Request for Approval of the August 2004 Refunds and Releases ..... **(MEMO # 5)**
- E. Request for Approval of Budget Amendment #9 to Record a Grant Award from the North Carolina Department of Environment and Natural Resources for the School Community Waste Reduction and Education Program (grant is for \$22,000 & local match will be \$2,200) ..... **(MEMO # 6)**
- F. Request for Approval of Fee Revisions for the Animal Control Department ..... **(MEMO # 7)**
- G. Request for the Addition of Two Members to the Animal Grievance Committee ..... **(MEMO # 8)**
- H. Request for Approval of Library Shelving Bids ..... **(MEMO # 9)**
- I. Request for Approval to Declare Two Crown Victoria Automobiles as Surplus and for Permission to Transfer the Vehicles by Lease to Mitchell Community College for Usage in the Basic Law Enforcement Training Program ..... **(MEMO #10)**
- J. Request for the Approval of a Lease with the North Carolina Department of Health & Human Services for Office Space at the Iredell County Government Center – South ... **(MEMO #11)**
- K. Request for Approval of Budget Amendment #10 to Recognize Homeland Security Grant/Part I Funds not used during 2003-04 and to Appropriate the Funding for 2004-05 Expenditures ..... **(MEMO #12)**

- L. Request for Approval of a Budget Amendment to Recognize the SouthTrust Bank Loan for the Refinancing Debt of the Iredell County Rescue Squad and to Transfer Funds from the Annual Appropriation to Debt Service (ICRS) for Monthly Payments from September 2004 Through June 2005 ..... (MEMO #13)
- M. Request for Renewal of a Lease with the Kiwanis Club of Statesville for the Fair Grounds ... (MEMO #14)
- N. Request for a Decision Regarding the Board’s Meeting Schedule on Election Day, Tuesday, November 2, 2004 ..... (MEMO #15)
- O. Request for Approval of the September 7, 2004 Minutes ..... (NO MEMO)

**IX. ANNOUNCEMENT OF VACANCIES OCCURRING ON BOARDS & COMMISSIONS**

- A. Iredell County Board of Adjustment (1 announcement) ..... (MEMO #16)
- B. Animal Grievance Committee (1 announcement) ..... ( “ ” )

**X. APPOINTMENTS TO BOARDS & COMMISSIONS**

- A. Adult Care Community Advisory Committee (4 appointments) .....(MEMO #17)
- B. Recreation Advisory Committee (1 appointment) ..... ( “ ” )

**XI. UNFINISHED BUSINESS**

**XII. NEW BUSINESS**

**XIII. COUNTY MANAGER’S REPORT**

**XIV. CLOSED SESSION:** Property Acquisition – G.S. 143-318.11(a) (5)

**XV. ADJOURNMENT**

- Represents items that may be placed on a consent agenda.

<b><u>Time Limitations for Public Addresses to the Board</u></b>	
Appointments Before the Board:	15 minutes
Public Hearings:	5 minutes
Persons not on the Agenda:	3 minutes