

# IREDELL COUNTY HEALTH DEPARTMENT

JANE HINSON, RN BSN MS  
HEALTH DIRECTOR



**Public Health**  
Prevent. Promote. Protect.  
Iredell County Health Department

## AGENDA IREDELL COUNTY BOARD OF HEALTH MEETING NOVEMBER 2, 2017 7:00PM

- |       |  |                 |                |
|-------|--|-----------------|----------------|
| I.    | Call to Order, Invocation, and Introductions   |                 | Sylvia Chapman |
| II.   | Public Comment   |                 | Sylvia Chapman |
| III.  | Employee of the Month Recognition  |                 | Sylvia Chapman |
| IV.   | Board Education: Women, Infant & Children's (WIC) Program  |                 | Wina Nevling   |
| V.    | <u>Consent Agenda Items for Action</u>   |                 | Sylvia Chapman |
|       | A. Review and Approval of Agenda   |                 |                |
|       | B. Approval of August 10, 2017 Minutes   | (Attachment 1)  |                |
|       | C. Approval of Additional Clinical Services Codes and Fees   | (Attachment 2)  |                |
| VI.   | <u>Items for Discussion and Action</u>   |                 |                |
|       | A. Discussion of Repeal of Animal Control Rule   | (Attachment 3)  | Jane Hinson    |
|       | B. Request Approval for Work Force Development Policy & Plans/Employee Satisfaction Survey Results & Action Plan | (Attachment 4)  | Norma Rife     |
|       | C. Discussion and Approval of BOH Training Policy & BOH Training Manual Update (Electronic Version)              | (Attachment 5)  | Norma Rife     |
|       | D. Request Approval of Budget Calendar (FY 2018-19)  | (Attachment 6)  | Bill Griffith  |
|       | E. Request Approval of Budget Write-Offs   | (Attachment 7)  | Bill Griffith  |
| VII.  | <u>Items for Discussion and Action as Needed</u>   |                 |                |
|       | A. Financial Report  |                 | Bill Griffith  |
|       | 1) August 2017   | (Attachment 8)  |                |
|       | 2) September 2017  | (Handout A)     |                |
|       | B. Discussion of Decontamination of Meth Labs  | (Attachment 9)  | Brady Freeman  |
|       | C. Health Director's Report  | (Handout B)     | Jane Hinson    |
|       | 1) Help and Hope in Iredell County: <i>Community Forum</i>   | (Attachment 10) |                |
|       | D. Activities Summary  | (Handout C)     | Jane Hinson    |
| VIII. | Open Session: Other Discussion   |                 | Sylvia Chapman |
| IX.   | Adjourn  |                 | Sylvia Chapman |

**NEXT MEETING – December 14, 2017 – 7:00 PM**

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318 Turnersburg Hwy  
Statesville, NC 28625  
704 878-5300

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610 E. Center Avenue  
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