

# IREDELL COUNTY HEALTH DEPARTMENT

JANE HINSON, MS, BSN, RN  
HEALTH DIRECTOR



**Public Health**  
Prevent. Promote. Protect.  
Iredell County Health Department

## AGENDA IREDELL COUNTY BOARD OF HEALTH June 10, 2021 7:00 PM

- |   |   |                 |
|---|---|-----------------|
| I. Call to Order, Invocation, and Introductions   |   | Lisa Warren     |
| II. Employee of the Month Recognition   |   | Jane Hinson     |
| III. Public Comment   |   | Lisa Warren     |
| IV. <u>Consent Agenda Items for Action</u>  |   | Lisa Warren     |
| A. Review and Approval of Agenda  |   |                 |
| B. Request Approval of April 8, 2021 BOH Meeting Minutes                                      | (Attachment 1)  |                 |
| C. Request BOH Support for House Bill 61  | (Attachment 2)  |                 |
| D. Request Approval of Additional Codes and Fees for Clinical Services                        | (Attachment 3)  |                 |
| V. <u>Board Education:</u> County Health Rankings Report Update & NCIOM County Health Profile | (Attachment 4)  | Megan Redford   |
| 2021 NC Data Card for Iredell County  | (Attachment 4A)   |                 |
| 2020 NC Data Card for Iredell County  | (Attachment 5)  |                 |
| 2020 NC Data Card for Iredell County  | (Attachment 5A)   |                 |
| VI. <u>Items for Discussion and Action</u>  |   |                 |
| A. Request Approval of State of the County Health Report (SOTCH)                              | } (Attachment 6)  | Megan Redford   |
| B. Request Approval of Community Health Improvement Plan (CHIP)                               |   |                 |
| C. Request Approval of BOH By-Laws and Operating Procedures                                   | (Distributed in April Packet)<br>Labeled as Attachment 10 | Lisa Warren     |
| VII. <u>Items for Discussion and Action as Needed</u>   |   |                 |
| A. Financial Report   |   | Jessica Ridgway |
| • April 2021  | (Attachment 7)  |                 |
| • May 2021  | (Handout A)   |                 |
| B. Health Director's Report   | (Handout B)   | Jane Hinson     |
| C. Activities Summary   | (Handout C)   | Jane Hinson     |
| VIII. Other Discussion  |   |                 |
| IX. Adjourn   |   |                 |

**NEXT MEETING – August 12, 2021 – 7:00 PM**